LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

2005 APR 13 AM 9: 22

(Type or print clearly in black ink)

	learly in black ink) at bottom of page					- 1				
Lobbyist's name and permanent busine			Date	prepared		Period	Period covered			
Robert R Corbell II Management Associates L 1123 12th Ave S Nampa ID 83651		04/11/05			(Mo.)	,	in			
Item Totals of all reportab	ole expenditures made or	incurred b	y Lobbyist	t or b	by Lobbyist's Emplo	yer on t	behalf of Lobb	yist's Emp	oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Item 3, at	t bottom of).)	oyer (Identify employers, under					
Do Not Have to be Reported	All Employers	Employer No. 1		+	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment	\$	\$0.0		_ \$	0.00	\$	0.00	\$	0.00	
Living Accommodations	0.00		0.00		0.00		0.00		0.00	
Advertising	0.00	0.00		_	0.00	0.00		<u> </u>	0.00	
Travel	0.00	ļ	0.00	_ .	0.00		0.00		0.00	
Telephone	0.00	0.0		_ ,	0.00		0.00		0.00	
Other Expenses or Services	0.00		0.00	_ .	0.00		0.00		0.00	
Total	\$0.00	s	0.00	_ \$	0.00	\$	0.00	\$	0.00	
*When the number of employers								entered on	Page 1.	
Item The totals of each expend		dollars (\$5						6 1 1 1 6		
2 Date	Place		Amou	int	Names o	Legisia	tors & Public Of	nciais in Gi	roup	
n/a	n/a	n/a		1	n					
Continued on attached page(s)										
	RUCTIONS		1	Item 3	Em	Employer(s) Name(s) and Address(es)				
Who should file this form: A	ion No	No.1 Idaho Laundries & Cleaners Associates								
67-6617 Idaho Code.		1123 12th Ave S, Nampa ID 83651								
Filing deadline: Annual rep	No	No.2 Independent Electrical Contractors of Idaho 1123 12th Ave S, Nampa ID 83651								
TO BE FILED WITH:	No	No.3 Idaho HVAC Contractors Association								
PC	etary of State DBox 83720 ID 83720-0080		1123 12th Ave S, Nampa ID 83651f							
Phone: (208) 334-	No	No.4 Idaho Grape Growers & Wine Producers Commission, 1123 12th Ave S, Nampa ID 83651								

Page 194

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
	SPACE FOR OFFIC	

See instructions at bottom of page														
Lobbyist	's name and p	ermanent busine		Date prepared				Period covered						
Robert R Corbell II Management Associates LLC 1123 12th Ave S Nampa ID 83651							04/11/05				(Mo.)	(1	ar endin Day) 06	(Yr.) 2005
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer on the Lobbyist's Employer on the Lobbyist's Employer on the Lobb										Employ	уег.			
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at					ortionate amounts contributed by each employer (Identify employers, under 3, at bottom of page.)									
	Not Have to be	bbying Activity Reported	All Employers	Emplo	yer No. 1	Employer No. 2		Employer No. 3			Employer No. 4			
Entertai Food ar	nment id Refreshm	ent	\$0.00	s	0.00	<u>.</u> ;	\$	0.00	\$		0.00	\$_		
Living	Accommoda	ntions	0.00		0.00			0.00		(0.00	_		
Adverti	sing		0.00	l	0.00			0.00			0.00			
Travel			0.00		0.00	<u> </u>		0.00			0.00	_		
Telepho	one		0.00		0.00			0.00		(0.00			
Other Expenses or Services			0.00		0.00			0.00		(0.00			
Total			\$0.00	s	0.00	<u> </u>	\$	0.00	\$		0.00	\$		0.00
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total									l rall empl	oyers sh	ould be	entered	l on Pag	ge 1.
Item The totals of each expenditure of more than fifty dollars (\$50) for a														
2	Date		Place		Amou	nount Names of Legislators & Public Officials in Group						Р		
n/a n/a				n/a		n/a								
	1													
	Continued on	attached page(s)			l 		<u>'</u>							
		INST	RUCTIONS			Item 3 Employer(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						_{No.1} Idaho Vintners Association 1123 12th Ave S, Nampa ID 83651								
Filing deadline: Annual report is due on January 31st.						No.2 BOMA of Boise c/o Scott Chandler PO Box 7825, Boise, ID 83707								
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720						No.3 Orchard Partners c/o Scott Chandler PO Box 7825, Boise ID 83707								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.4								

Page 2 8 4

Item 4				lator, or for or on behalf of		gislator.		ey or other tangible or intangible						
	D	aic	Amount		Name of Legislator Receiving or Benefited									
	n/a		n/a	n/a										
Item			–	tion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION						
5			resolution of other	r legislative activity in which posing.	Code	Subject	Code	Subject						
Subject (from	Code	Bill, Re	esolution or Other ive Ident, Number		01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals						
31 19 19 31 19 19 07 19 19 19		S S H S	HB150 HB141 HB140 HB139 HB059 HB163 HB121 HB263 HB122 SCR102 SCR101 HCR014 SCR108 SB1217		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amisements, games, atmetics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ecounty Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, pennits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)						
						Employer No. 1 signature Rebr R Carlo Employer No. 2 signature	icel icel	Date Date						
				above is a true, complete and on 67-6624 Idaho Code.		Employer No. 3 signature Employer No. 4 signature	ell	2						

Page 384

Item 4		Expenditures made by the lobbyist or by the lobbyist's em personal property to any Legislator, or for or on behalf of a				employer in the nature of contributions of money or other tangible or intangible fany legislator.							
	Date		Amount		Name of Legislator Receiving or Benefited								
	n/a		n/a	n/a									
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				ch	LEGISLATIVE SUB							
Subject (from 31 19 19 19 31 19 19 19 19 19 19 19 19 19 31	t Code table)	Bill, Re Legislat	res supporting or of esolution or Other ive Ident. Number HB150 HB141 HB140 HB139 HB059 HB163 HB121 HB263 HB121 HB263 HB122 SCR102 SCR101 HCR014 SCR108 SB1217	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
						Employer No. 1 signature Employer No. 2 signature		Date					
				above is a true, complete	and	Employer No. 3 signature		Date					
OFTECT	statemet	K ID SCCO	MARICE WILL SECTION	11 U/-0024 IGRDO COGE.		Employer No. 4 signature		Date					

Page 484